## Dariusz Dańkowski SJ

## Rawls on Religion in Public Debate

Akademia Ignatianum Wydawnictwo WAM

Kraków 2013

## TABLE OF CONTENTS

ACKNOWLEDGEMENTS	9
LIST OF ABBREVIATIONS	11
INTRODUCTION	13
CHAPTER ONE	
THE POLITICAL LIBERALISM OF JOHN RAWLS	19
The main goal of political liberalism	19
The philosophical paradigm	21
Basic concepts	23
The political conception of persons	23
The idea of a well-ordered society	25
The political conception of justice (PCJ)	26
Comprehensive doctrines	29
Justice as fairness – political not metaphysical	30
Reasonableness	33
Practical reason and political constructivism	34
The idea of public reason	37
Overlapping consensus	40
CHAPTER TWO	
RELIGION IN POLITICAL LIBERALISM	43
The justification of religious constraints	43
The limits of political power	44
Religion as nonpublic reason	45
Religion behind the veil of ignorance	46
Freedom of conscience	47

The paradox of public reason	49
The wholehearted citizen	50
Civic allegiance	52
Religion in an overlapping consensus	54
True and reasonable	55
Political values outweigh religious values	56
External or internal constraints	58
The side effects of religious constraints	60
The question of religion's loss of status	61
Fears about religion's loss of importance	62
The wide proviso of public reason	63
Dialogue within a wide public culture	66
CHAPTER THREE	
CHRISTOPHER EBERLE'S CRITIQUE OF POLITICAL LIBERALISM	69
Introduction	69
The conception of persons	71
American culture and the dynamic of religious life	73
Religion and public culture	74
Mutual respect	76
The principle of pursuit	77
The critique of Rawls's original position	79
Evaluating Eberle's position	80
The critique of reasonableness	82
Conclusions	85
CHAPTER FOUR	
ROBERT AUDI'S CRITIQUE AND AFFIRMATION	
OF POLITICAL LIBERALISM	89
Introduction	89
Audi's secular reason	90
The moral value of democracy	90
Practical difficulties concerning religious life	91
The principle of secular rationale and the principle	
of secular motivation	93
The Audi-Rawls dispute	95
Differences and similarities between the views of Rawls	05
and Audi	95
The secular moral code	96
Disagreement about the neutrality of the state	100
Between the public and the secular	103
The secular rationale and the wide proviso of public reason	106

The case of Islamic headscarves The perspective of political values Secular motivation and secular citizenship Audi on unfair treatment of religious citizens Conclusions	107 108 110 113 116
CHAPTER FIVE	
POLITICAL LIBERALISM AS AN ALTERNATIVE TO BOTH	
SECULAR AND RELIGIOUS FORMS OF FUNDAMENTALISM	121
Introduction	121
The role of a church	123
Why is the role of a church a problem?	123
Churches in the background culture	125
Churches in public culture	127
Mutual interaction between individualism and	
communitarianism	128
The influence of the public political sphere	
on the background culture	131
The limitations of political liberalism	132
The contextuality of public reason	136
Religious minorities and fair equality	136
Two models of equality	137
Rawls and minority rights	138
Rawls and recognition	139
Nussbaum and the human capabilities approach	143
The translation of religious values into political values	146
Habermas's response to Rawls	146
The institutional translation proviso	148
Changing the mentality	151
The rereading of public culture	153
CHAPTER SIX	
FINAL CONCLUSIONS – TOWARDS EQUAL PARTICIPATION	
AND NEW CONCEPTIONS	159
What is Rawls's contribution?	161
The problem with deliberation	162
The arguments of Habermas	163
Rawls's universalism and contextualism	166
Dombrowski on Rawls and religion	168
A Polish perspective	175
± ±	

CHAPTER SEVEN ADDENDUM – POLITICAL LIBERALISM AND CATHOLIC	
SOCIAL TEACHING	179
The ideal of the person	179
The social aspect of religion	180
Towards an overlapping consensus	183
Conclusions	186
BIBLIOGRAPHY	189
INDEX	201